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Beaverhead FFA State Convention Results

Here is a not-so-brief report from the 95th Montana State FFA Convention held this week on the MSU campus. Nearly 2100 members and guests from 95 FFA chapters across Montana were in attendance for this year's convention. This outstanding group of FFA members probably had the best State Convention finish in our chapter's history!



A few highlights from this week include:

- **Savanna Freitas was elected as the 2025-2026 Montana FFA State Parliamentarian**, and will serve this coming year as a student leader and ambassador for Montana FFA as she travels across the state representing our organization. Savanna is the first State FFA Officer from Dillon since 2014!
- **Montana FFA 1st Place State Star Chapter for 2024-2025 - 8th consecutive year!**
- **Veterinary Science - State Champion 1st place team**, consisting of Katie Johnson (1st individual), Sam George (2nd individual), Taylor Yecny (4th individual), and Savanna Freitas (6th individual) This team will compete at National FFA Convention this fall.
- **Horse Judging - State Champion 1st place team**, consisting of Winona Wagoner (2nd individual), Tessa Johnson (7th individual), Leneva Miller, and Molli Miner. This team will also compete at National FFA Convention this fall.
- **Ag Mechanics - 3rd place team**, consisting of Asher Burch (3rd individual), Will Ellis, Clinton Ford, and Billy Bob Barcomb
- **Livestock Judging - 5th place team**, consisting of Asher Burch, Taylor Yecny, Kennndyl Meine, and Ashlyn Burk
- **Farm Business Management - 9th place team**, consisting of Taylor Yecny, Savanna Freitas, Asher Burch, and Tucker Sitz
- **Agronomy - 11th place team**, consisting of Porter Hopman, Faye Holland, Brekken Venn, and Clancy Setzer
- **Meats Evaluation - 13th place team**, consisting of Scarlett Garrison, Clinton Ford, Tucker Sitz, and Ben Plovanic

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- Forestry - 17th place team, consisting of Clinton Ford, Scarlett Garrison, Addison Goolsby, and Reese Jensen
 - Ag Sales - 23rd place team, consisting of Savanna Freitas, Billy Bob Barcomb, Tucker Sitz, and Asher Burch
 - State Chapter Sweepstakes Contest - 3rd place overall chapter
 - State Swine Proficiency Award - **Asher Burch, State Winner**
 - State Star Farmer Finalist - Tucker Sitz
 - State Star Greenhand Finalist - Leneva Miller
 - State Prepared Speaking Qualifier - Faye Holland
 - State Extemporaneous Speaking Qualifier - Savanna Freitas
 - State Talent Contest Finalist - Rowdy Mattison
 - Montana Association of Agricultural Educators (MAAE) Outstanding Agriculture Teacher of the Year - Mr. Igo
 - 14 State FFA Degree recipients - Jayden Abbey, Madyson Broksle, Asher Burch, Ty Ciocarlan, Savanna Freitas, Scarlett Garrison, Samantha George, Porter Hopman, Rowdy Mattison, Molli Miner, Tucker Sitz, Brekken Venn, Cole Webster, and Taylor Yecny
 - JAM (Junior Ag Mechanics) Show winners: Cole Webster, Kelly Webster, William Ellis, and Asher Burch
- Thanks for reading and supporting this great group of kids!

SWMREA Meeting

Southwest Montana Retired Educators will meet Wednesday, April 9th at Noon, 12:00, at the home of Sally Conway located at 504 Monroe St. Dillon, Mt. Our guest speaker will be Jeremy Crawford who will speak on his new venture with Southwest Montana News. If you plan to attend this meeting please email or call Sally at sallykayconway@yahoo.com or 406-925-0771 before Wednesday.



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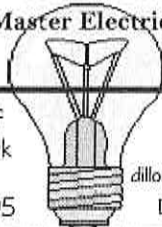
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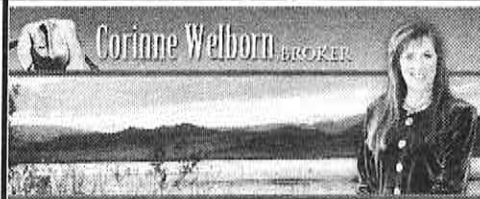
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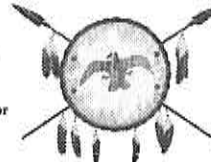
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btp59725@gmail.com • (406) 683-9844**Dillon Public Library Board
promotes Kim Denny to Director.**

Kim was born and raised in Dillon, graduating from BCHS in 1985. She lived briefly in several other places through the years, including Spokane, Missoula, Atlanta and Butte but is happiest in Dillon. Her husband is Gerald Penn and they have two children, Beatrice and Wyatt. Her parents are Ken and Geri Dye, with a large extended family; Kim is always saying she is related to half of western Montana. Her mother Geri instilled a love of reading into Kim at an early age and she has been satisfying her love of reading at the Dillon Public Library for over 50 years. Kim has worked there 13 years: 2002-2006 as a Library Clerk, and 2016-present as Assistant Director. Kim is extremely proud of the Dillon Public Library being Montana's 1st Andrew Carnegie library. She was part of the team that earned "Montana Library of the Year" in 2020 and 2021. Kim hopes to ensure that the community and visitors know that they are always welcome to stop in to "check it out".

Grasshopper Valley Ladies Club Scholarship

Attention Beaverhead County Graduating Seniors: Grasshopper Valley Ladies Club will award two \$1000 scholarships to students going on to higher education. Applications can be received from the guidance counselor at your school or email grasshoppervalleyladiesclub@gmail.com Deadline is April 30.

Dillon Jaycees Annual Easter Egg Hunt

Saturday, April 19th
at 10:00 am SHARP Vigilante Park
For kids of all ages

Thank you to all of our sponsors we couldn't make this happen without you!

Come join the JCA ladies after the Jaycees Easter Egg Hunt for some light refreshments and snacks and get your picture taken with the Easter Bunny!

**The annual meeting for Dillon Farmers' Market vendors
will be next week on Tuesday, April 15th from
6:00-7:00 PM at the UMW library.**

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Fifteen Personal Bests Highlight Fighting Saints Open for Bulldog Track & Field
 The Montana Western track and field teams traveled to Carroll College this weekend to compete in the Fighting Saints Open on Saturday April 5. An impressive 15 personal bests were set in the meet by both the men's and women's team.
 Results: On the women's side, Justene Santi set a pair of personal bests in both the women's 400m and 800m races. She went on to finish third in the 400m race (1:08.99) and sixth in the women's 800m race (2:47.96).
 Ruby Smith was the lone Bulldog to race in the women's 5000m race. She finished in second with a time of 21:45.59.
 Ellie Stutsman's marks in both the women's shot put and discus earned her a pair of personal bests on the day. She finished in ninth in the shot put with a 9.92m mark. She then went on to place 11th in the women's discus throw with a 28.0m mark.
 Braden Kopp and Sarah Clark also competed in the women's discus throw. Kopp finished in seventh with a personal best mark of 32.26m. Clark finished a personal record in the women's javelin throw after she finished 9th with a mark of 30.9m.
 On the men's side, three Bulldogs competed in the men's 5000m race with a pair of Bulldogs earning a personal record. Harrison Silverio finished in second with a time of 16:47.72. Noah Rovente (4th, 17:39.87) and Kreg Butler (6th, 17:52.57) each earned their personal best in the race.
 Erick Piazzola represented the Bulldog men well in the sprints, recording a pair of personal records in both the 100m and 200m races. He finished in 10th in the men's 100m with a time of 12.32. He then finished 7th in the men's 200m with a time of 24.27.

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Rounding out the men's track events were Brody Henry and Bridger Wheeler who competed in the men's 1500m race. Henry finished in 7th with a 4:18.96. Wheeler followed in 9th with a 4:40.10.
 Three Bulldog men competed in field events at the meet, with Justin Maier recording a personal best in the men's shot put and discus events. He finished in 11th in shot put with a mark of 10.95m. He then finished in 7th in the men's discus with a mark of 38.48m.
 DJ Jackson and Tad Tackes also earned marks in the men's shot put. Jackson finished in 13th with a mark of 10.64m and Tackes finished just behind in 14th with a 10.40m. Tackes also finished 10th in the men's discus with a 34.12m.

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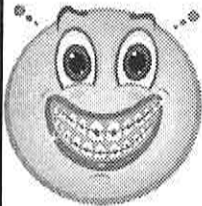
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Clean Up Day at Bannack State Park

Bannack's Annual Cleanup Day is taking place on May 10th from 9:00 am to 3:00 pm. Volunteers are needed to sweep buildings, wash windows, pick up trash and branches, etc. Please RSVP by calling 406-834-3413 or emailing bannackstatepark@mt.gov by May 1st so we can get a head count.

ACCEPTING SEALED BIDS FOR PURCHASE OF STEEL LANE BRIDGE

Beaverhead County will be accepting sealed bids for the purchase of a 57' X 16' STEEL TRUSS BRIDGE with several bad stringers. Sealed bids can be delivered to The Commissioners or The Clerk and Recorder in the Beaverhead County Courthouse located at 2 S. Pacific St. Dillon, MT or they can be mailed to 2 S Pacific St. #4 Dillon, MT 59725. Sealed bids will be accepted until Friday May 16, 2025 at 5:00pm and will be opened by the Beaverhead County Commissioners on Monday May 19, 2025 at the Commissioners Regular Meeting. If you have any questions regarding the specifics of the bridge please call Road Supervisor Bob Ferris at 406.865.0457

Knights of Columbus Fish fry

The Dillon Knights of Columbus will be preparing and serving the 3rd community Lenten Fish Fry buffets, Friday, April 11th at the St Rose Family Center from 530 to 7 PM. The menu will include fried and baked Cod, Baked potatoes, baked beans, coleslaw, fruit cocktail, desserts and beverages. Proceeds will be donated to youth and family support ministries. Prices for adults \$12, children 12 and under \$5, and a family \$40. All are welcome.

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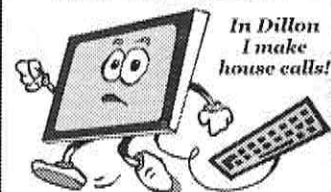
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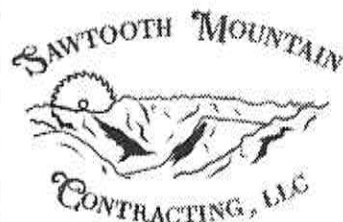
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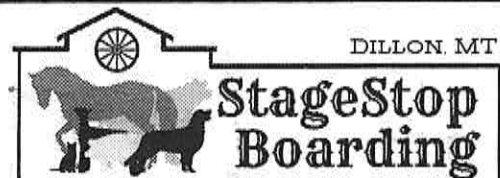
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Applications Now Open for Opportunities in Rural Economies Planning Grants

Funding to support economic success in rural communities

The Montana Department of Commerce announced today that applications are now open for grant funding to support planning projects that yield economic impact for rural communities. The matching grant funding is provided through Commerce's Opportunities in Rural Economies Planning Grant Program.

"Strategic economic development planning is crucial for achieving growth and prosperity in Montana's economy. Commerce's ORE grants support vital planning that can help create vision and promote innovation for businesses throughout the state," said Montana Department of Commerce Acting Director Mandy Rambo.

Interested applicants are encouraged to review the program details online and reach out to Commerce for additional assistance. Applications for the planning grant will open today and close at midnight on May 2, 2025.

To apply, visit the ORE Planning Grant Application page or contact Commerce's Big Sky Trust Fund Program Specialist Kathy Bartlett at 406-841-2792 or email kathy.bartlett@mt.gov.

Additional information regarding program eligibility and guidelines are available at commerce.mt.gov.

SPECIAL MEETING OF THE CITY COUNCIL

Wednesday, April 9, 2025 • 3:45 P.M.

AGENDA

PLEDGE OF ALLEGIANCE

A. FINANCE COMMITTEE – Russ Schwandt, Chair; Diane Armstrong; Mary Jo O'Rourke

a. Approve March 31, 2025 Regular Meeting Minutes

b. Approve Line Item Budget Report

i. Approve Fund Summary for Claims for March 2025

ii. Approve Claims by Vendor Report for March 2025

iii. Approve Mayor's Report to the Finance Committee for March 2025

iv. Approve Budget vs. Actual Report for March 2025

B. PUBLIC COMMENT ON ITEMS OF SIGNIFICANT PUBLIC INTEREST NOT ON THE AGENDA AND WITHIN THE JURISDICTION OF THE CITY

C. ADJOURNMENT

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Rotary Meeting April 16
 Rotary Club of Dillon will host their next meeting, Wednesday, April 16, 2025, at 12 Noon at St. James Episcopal Church-Guild Hall.
 Rebecca Jones will be our hostess, and her featured speakers are Katrina & Derek Lewis of Terminus Distilling! Katrina and Derek will be sharing more information about their progress on building their distillery and rehabbing the old Williams Feed grain elevator. They will be highlighting their connections to the community! Won't you join us?!

Our menu for the luncheon meeting will be:
 Build Your Own Taco Bar:
 Seasoned Ground Beef, House Fry Bread (GF Chips)
 Lettuce, Cheddar, Tomatoes, Olives, Salsa, Sour Cream
 Dessert: Gluten Free Carrot Cake

As always, all Rotarians are encouraged to attend, and Visitors are warmly welcome!

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 683-0047

**Dillon Masonic Lodge
 No. 16, AF & AM**
 Regularly stated communication
**Thursday April 10, 2025
 7:00 pm
 at the Lodge Hall
 All Master Masons are
 welcome to attend.**




**Drillhole Montucky
 Hatfitters**

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 Shaping, Stretching, Hatbands
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CALLING ALL SENIORS
Lunch at the Senior Center, 126 S. Montana St. on Wednesdays from 11:30 am to 12:30 pm. \$5 for over 55 years and \$6 under 55. **April 9:** Spaghetti, veggies or salad, fruit or juice, dessert. **April 16:** Roasted Turkey, mashed potatoes & gravy, veggies or salad, fruit, or juice, dessert. **April 23:** Shredded BBQ Pork Sandwich, pasta salad, coleslaw, fruit or juice, dessert.

City of Dillon Study Commission:

- April 8, 2025 @ 5pm - Study Commission meeting at the City Hall Council Chambers!

El Chapulin
 705 N Montana St,
 (406) 925-9836

**Open
 Tuesday - Saturday
 8:30 am - 8 pm
 Sunday
 8:30 am - 5 pm
 Breakfast, Lunch
 & Dinner**



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2025 wild horse kick-off adoption event in Hamilton

The Bureau of Land Management Montana/Dakotas is excited to launch its 2025 Wild Horse and Burro Adoption Event series with the Montana Kick-Off Adoption Event, May 2-4, 2025, at the Hamilton, Montana Training Facility. This event provides the public with the opportunity to adopt 37 wild horses, including yearlings, 2-5-year-old mares, and geldings. Prospective adopters will have the chance to view the animals, participate in a silent auction, and take part in a special "First Touch" training clinic led by the renowned mustang trainer, Mustang Matt. Admission is free to the public.

Event Schedule:

- May 2 – Viewing/Silent Auction: 4 - 6:30 p.m.
- May 3 – Mustang Matt "First Touch" Clinic: 10 a.m. - 2 p.m.
- May 3 – First Come/First Serve Adoption Event: 9 a.m. - 6 p.m.
- May 4 – First Come/First Serve Adoption Event: 9 a.m. - 6 p.m.

"Wild horses and burros are living symbols of the American West, and by adopting one, you're becoming part of a legacy of resilience and freedom," said Patrick Merrill, BLM Montana/Dakotas Wild Horse & Burro Coordinator. "These animals are smart, strong, and adaptable – making excellent companions for farms, ranches, or outdoor adventures."

Applications can be submitted in advance at the Wild Horse and Burro Online Corral.

For more information about adoption requirements visit https://www.blm.gov/sites/default/files/docs/2023-01/BLM_WHB_AdoptionRequirementsFlyer-508.pdf. For event details, contact Lorenzo Pierucci at 406-818-1123 or lpierucci@blm.gov.

Museum Thrift Store

Spring is here. Easter is coming! Stop in to the Museum Thrift Store, 28 E Center street and see our new items. Open 12-4 pm Monday - Friday.

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Tuesday Daily Specials

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 or Hot Hamburger
- Soup:** Homemade Chicken Noodle
 ***Homemade soups are available on weekends too!
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Available on the web from: www.dillonite.com Advertising deadline 3pm - Monday through Friday

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PCAs /CNAs for our Dillon area.
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Positions available: dishwashers,
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by and grab an application or Text
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Full-time Office Assistant position
for busy heavy civil construction
company. Experience in MS Word/
Excel required. Must pay great
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skills. Must have the ability to prioritize
and manage multiple tasks in a fast-
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Pay is DOE. No phone calls. Please
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except internet/wifi included. Coin
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Come join a wonderful team at the
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industry, come give us a try- we feel
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This is also a great place to work
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today at the Super 8! We would love to
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HELP WANTED 5/30 PD

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pass drug test and drive 30 miles to
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Goats for Hire 5/13 PD

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Lent Service @ 6:30 every Wednesday
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 9:30: Adult Bible Study
 10:30: Church Service

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8/15-16/08 BIL

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Barrett Hospital & HealthCare (BHH) offers financial assistance to those who apply, qualify, and submit all required documentation timely for the program. The financial assistance program is a payer of last resort and applicants should check with Insurance Market Place the local Office of Public Assistance (OPA) to determine if they qualify for programs or coverage prior to applying.

BHH's financial assistance program is administered in conjunction with the Federal Poverty Guidelines that are used nationwide and that pertain to medical services provided at Barrett Hospital and Healthcare only. These guidelines incorporate rationale for age, number and ages of dependents and provide definitions of family and net income. The United States Department of Health and Human Services sets the Federal Poverty Income Guidelines and applies annual revisions to account for increases in the Consumer Price Index. BHH increases the federal poverty income levels from 100% to 200% for eligibility purposes.

To apply for assistance and/or to obtain free copies of the policy and application interested parties should contact a personal finance advocate by:

Phone: 406-683-3034

Email: fc@barretthospital.org

**Write: Barrett Hospital & HealthCare
Attn: Personal Finance Advocate
600 MT Hwy 91 South
Dillon, MT 59725**

**In Person: Barrett Hospital & HealthCare
600 MT Hwy 91 South
Dillon MT 59725
Monday – Friday 8a-5p
(Excluding holidays)**

Payments

Barrett Hospital & HealthCare offers zero interest payment plans and also contracts with long term billing companies to offer you additional budgeting options (NO credit reporting). Contact a personal finance advocate for details.

Extraordinary Collection Actions (ECA):

Patients that do not contact the personal finance advocate or respond to statements will ultimately be transitioned to an outside agency that may or may not affect credit.

Barrett Hospital & HealthCare will not take any ECA actions without making a reasonable effort to determine at patient's financial assistance eligibility in accordance with limitations outlined in the Credit, Collection and Uncompensated Care Policies and the Financial Assistance Policy (FAP). It will be the responsibility of the Financial Assistance Committee to determine if reasonable efforts were made to access the eligibility of a patient/guarantor for financial assistance.

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4/1-30 PD



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4/2-8/1 PD

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1/23 PD

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Clinton Burger

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Dillon, MT

3/27 PD

Dillon Jaycees Annual Easter Egg Hunt

Saturday, April 19th

at 10:00 am SHARP

Vigilante Park

For kids of all ages

Thank you to all of our sponsors we couldn't make this happen without you!
Come join the JCA ladies after the Jaycees Easter Egg Hunt for some light refreshments and snacks
and get your picture taken with the Easter Bunny!

3/27-4/18 BILL

Be Prepared for this fire season or just
clean up around your property with

Bark & Beam LLC

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management

- Tree Work
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5/6 PD

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Dillon MT. 59725

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Siding & Trim

4/2-5/1 PD



Dillon Tree Care

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Insect and Disease Management
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Landscape Weed Control

4/2-10/31 BILL



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Dillon, MT

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8:30 to 3:00 Friday
with appointments available.

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Workers Compensation

Office: 406-683-5102
Anna Cossel 406-303-6981
Kim Tikalsky 406-303-6982

3/3- WC BILL



**MULE DEER
FOUNDATION**

**5th Annual Banquet
Beaverhead Chapter**

Sponsored by:

**Premier Plumbing and Heating
Phillips Concrete**

Smoked Brisket Dinner

Live auction

Sat April 12th

Silent auction

UMW Keltz Arena

Bucket Raffles

Doors open at 5:00

Gun Raffles

Gun games

Scan to sign up
online

1 in 10 chance for firearms

Kids games and prizes



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**Enjoy the
Hear & Now**


PERSONALIZED CONSULTATION APPOINTMENT

Dates Available on April 2 & April 16

Our schedule is filling up fast!
 Call to schedule an appointment today
 to save your spot! 406.865.3260

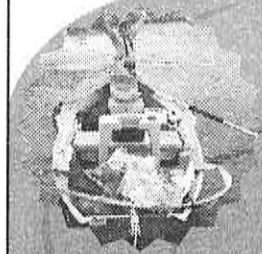



CompHearing.com
 Helena • 2626 Winne Ave
 Dillon • 407 N Montana St





Join Us for River Week!

Wednesday, April 9th, 6:30PM, Old Depot Theatre
 Presentation by MTU's Jefferson Project Manager

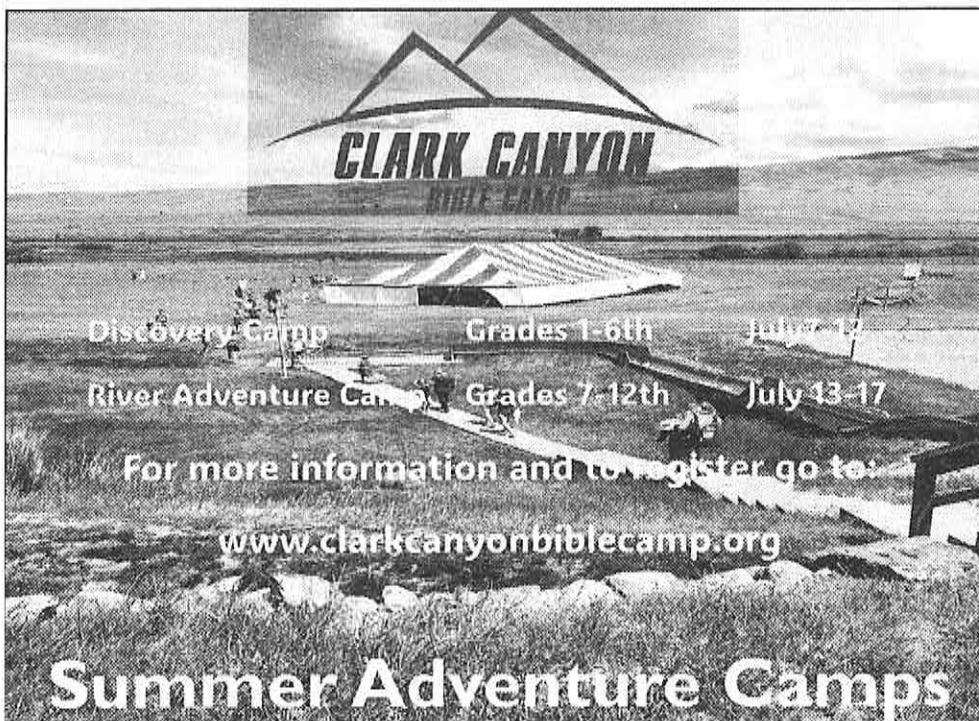


Friday, April 11th, 5:30PM
Beaverhead Brewing Co
 Pint Night and Door Prizes

Saturday, April 12th, 9AM Anderson & Platt
 10th Annual Beaverhead River Clean Up!!!
 Free shuttle and prizes and BBQ to follow

3/31/11 BILL

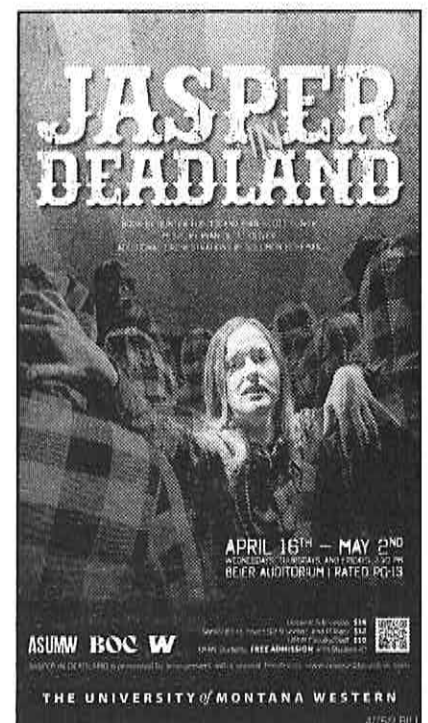


CLARK CANYON
BIBLE CAMP

Discovery Camp	Grades 1-6th	July 7-17
River Adventure Camp	Grades 7-12th	July 13-17

For more information and to register go to:
www.clarkcanyonbiblecamp.org

Summer Adventure Camps



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 WITH JAMES HANCOCK, JAMES HANCOCK, JAMES HANCOCK
 CASTING BY JAMES HANCOCK

APRIL 16th - MAY 2nd
 8:00 PM, 10:00 PM, 12:00 PM
 REEF AUDITORIUM | RATED PG-13

ASUMW BOC W
 THE UNIVERSITY OF MONTANA WESTERN

4/15/11 BILL


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3/17-WC BILL

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Must be 18 years old by June 1, 2025

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Inquire at: Beaverhead County Weed Office

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205 E. Center St.

Dillon, MT 59725

aburch@beaverheadcountymt.gov

For more information call:

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Scan for Application

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Beaverhead Gun Club Dates for 2025 Spring Trapshooting League

Thr 4/3 League Sign Up #1	All start times @ 5pm
Wed 4/9 First Wednesday Practice	Questions? Call:
Thr 4/10 League Sign Up #2	Jed Munday (406) 925-0031
Wed 4/16 Practice	John Hawkins (406) 925-1570
Thr 4/17 League Week #1	Tim Jones (859) 393-7258

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3/17-9/17



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7/12-WC BILL



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